# Distributed Dining Philosophers

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**Key ideas of distributed dining philosophers algorithm** 

- **1. Conflict resolution in distributed systems**.
- **2. Priority among agents in conflict**. Some agents win and others lose. Fair winning: every agent that wants to win gets to win *eventually*.
- **3. Tokens**. An agent that holds a token knows that other agents don't hold the same token.
- **4. Dynamic Data Structures**: Acyclic graph structures maintained by actions of all agents.

#### **Client Life Cycle for Dining Philosopher**



## **Safety property: Always neighbors aren't eating**



Safety property satisfied: Neighbors aren't eating

Safety property violated Neighbors are eating

### Another example of tokens: Introduction of forks



- There is exactly one fork on each edge.
- Forks on different edges have different colors: Color (u,v) is different from color (u,w).
- A fork on an edge (u, v) is at u or at v or in the channel from u to v or in the channel from v to u.
- Philosopher eats only if it holds all its forks.
- Safety property satisfied

### **Hungry agents give forks to requestors**





**Conflict resolution** What to do when multiple agents want the same resource at the same time?

There have to be winners and losers.

Fair winning: Every agent that wants to win gets to win eventually.

**Conflict resolution** What to do when multiple agents want the same resource at the same time?

There have to be winners and losers.

*If the state is symmetric, with all agents exactly like each other, then the state can remain symmetric for ever.* 

So, ensure that there is a priority structure which is asymmetric, e.g., there is an agent with highest priority. **Conflict resolution** What to do when u and v want fork(u,v) at the same time? **Priority:** Give the fork to the agent with higher priority.

- The vertices of a priority graph represent agents.
- The directed edges represent priority. There is an edge (u, v) exactly when agent u has priority over agent v.
- Maintain the invariant that the priority graph is acyclic. Why? Because a symmetric state can persist forever.



### **How should priorities change when a process eats?**

v holds all its forks and eats



What should happen to edge directions after v eats?

- Flip edges incident on v?
- Make all edges directed towards v?

### **How should priorities change when a process eats?**

v holds all its forks and eats



What should happen to edge directions after v eats?

- Flip edges incident on v? No. may cycle.
- Make all edges directed towards v? Yes. Prove that the graph remains acyclic.

**How can we represent priorities in terms of forks? All forks held by an eating agent are dirty. An agent holding a dirty fork has lower priority.**



**Priority changes only when a clean fork becomes dirty**

• An **eating** philosopher that gets a request for a fork does what?

• An eating philosopher that gets a request for a fork does what?

**Finishes eating (in finite time) and gives the cleaned fork to requester**

A **thinking** philosopher v that gets a request for a fork does what?

#### **Always:** Thinking philosophers hold only *dirty* forks.

If v is thinking then the fork that it shares with a neighbor is:

- **1.**at v *and dirty* or
- **2.**at w or in the channel to w.

A **thinking** philosopher v that gets a request for a fork does what?

**Always:** Thinking philosophers hold only *dirty* forks.

**Cleans the dirty fork and gives it to the requester.**

• A hungry philosopher that gets a request for a fork does what?

• A hungry philosopher that gets a request for a fork does what?

**If the fork is clean then holds on to the request and the fork.** (Does not give the fork because the holder has higher priority.)

**If the fork is dirty then gives the cleaned fork to the requester.** (Yields the fork because the requester has higher priority.)

• When hungry philosopher holds all its forks then what happens?

• When hungry philosopher holds all its forks then what happens?

If the hungry philosopher holds a request for a dirty fork it gives the dirty fork (after cleaning it) to the requester.

**Otherwise, the hungry philosopher starts eating and dirties all the forks that it holds.** 

(So, the eating philosopher has lower priority than its neighbors.)

**Philosopher yields a requested fork if:**  *the philosopher is not eating and the fork is dirty* 

- An eating philosopher that gets a request for a fork sends the fork when it finishes eating. If it does not get a request for a fork then when it transits to thinking it continues to hold on to the (dirty) fork.
- A thinking philosopher that gets a request for a fork sends the fork.
- A hungry philosopher that gets a request for a fork sends the fork if the fork is dirty. It holds on to the fork if the fork is clean.
- A hungry philosopher transits to eating if it holds all forks and it does not have a request for a fork which is dirty.

Is the algorithm correct? Safety: obvious. Progress? Not clear

## **Can a philosopher remain hungry for ever?**



Could a cabal of philosophers eat repeatedly and cause others to starve for ever? For example, could philosopher y remain hungry forever because u, v, w eat repeatedly, one after the other?

Could hungry philosophers forever hold some, but not all, forks that they need to eat?

To prove progress find a variant function f such that for all k:

**(v.hungry and f = k) leads-to** 

 **(v.eating or (v.hungry and f < k))**

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```
(v.hungry and f = k) leads-to 
(v.eating or (v.hungry and f < k))
```
One way to prove this is to show:

```
1. For all statements s:
```
 $\{v.$  hungry and f=k $\}$  s  $\{v.$  eating or (v. hungry and f  $\leq$  k) $\}$ 

2. (v.hungry and  $f=k$ ) leads-to NOT(v.hungry and  $f=k$ )

## **The pictorial idea of the progress proof**





**Variant Function f(s) is the directed acyclic subgraph of vertices with paths to v**

**Example Priority Graph.** 

Forks located at vertices; blue for clean; red for dirty.



**Variant Function f(s) is the directed acyclic subgraph of vertices with paths to v**

### **Example Priority Graph.**

Forks located at vertices; blue for clean; red for dirty.

Variant function to prove that v will eat eventually is: (nT, nH), the number of thinking and hungry philosophers with paths to v.

nT = 1 because of vertex u  $nH = 3$  because of vertices w, x, y



One way to prove this is to show:

```
1. For all statements s:
```
 $\{v.$  hungry and  $f=k\}$  s  $\{v.$  eating or (v. hungry and  $f \le k\}$ 

How do we do this when  $f = (nT, nH)$ ?

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```
1. For all statements s:
```
 $\{v.$  hungry and  $f=k\}$  s  $\{v.$  eating or (v. hungry and  $f \le k\}$ 

```
How do we do this when f = (nT, nh)?
```
nT does not increase because no path to v is created while v remains hungry.

nH increases only if nT decreases.

One way to prove this is to show:

1. For all statements s:

 $\{v.$  hungry and f=k $\}$  s  $\{v.$  eating or (v. hungry and f  $\leq$  k) $\}$ 

2. (v.hungry and  $f=k$ ) leads-to NOT(v.hungry and  $f=k$ ) How do we do this when  $f = (nT, nH)$ ?

1. For all statements s:

 $\{v.$  hungry and  $f=k\}$  s  $\{v.$  eating or (v. hungry and  $f \le k\}$ Show that (nT, nH) cannot increase while v remains hungry Any change to the priority graph does not increase nT, or nT + nH



Red: Dirty fork

**The only change to the priority graph directs all edges incident on a vertex towards that vertex. So, if v remains hungry, then changes to the priority graph do not create paths from any vertex to v.**



*2. (v.hungry and f=k) leads-to NOT(v.hungry and f=k)* How do we prove this when  $f = (nT, nh)$ ?

Eventually highest priority hungry philosopher (e.g, y) gets all its forks, or

a higher priority thinking philosopher becomes hungry (see next slide).



In the left-hand diagram, W is the highest priority hungry philosopher.

A higher priority thinking philosopher (e.g. X) can become hungry (right-hand diagram). nT decreases, and nH increases, but (nT, nH) decreases.

(Note: X can get the fork from W before W eats in which case W eats only after X.)

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